

**Minutes of Regular Meeting of Village of Mendon - Adams County, Illinois  
Held on Thursday, March 11, 2021**

The Mendon Village Board of Trustees met in regular session on Thursday, March 11, 2021, in the Mendon Township Town Hall (Due to the state requirement for social distancing due to the corona virus outbreak). The meeting was called to order at 7:00 p.m. by Village Mayor Dean Woodruff. Trustees were: Buss, Cannell, King, Moore, Voss and Wittler. Village Superintendent Cantrell and Village Clerk Woodruff were present.

|   |                |  |                                       |
|---|----------------|--|---------------------------------------|
| <b>Motion</b>   | <b>King</b>    | <b>To approve the minutes of the February 11, 2021, meeting as read.</b>                       | <b>Approve Minutes</b>                |
| <b>Second</b>   | <b>Moore</b>   |  |                                       |
| <b>Action</b>   | <b>Vote</b>    | <b>All – Aye. Motion Carried.</b>  |                                       |
| <b>Motion</b>   | <b>Voss</b>    | <b>To approve the bills and payroll as presented and recommended by the finance committee.</b> | <b>Approve Bills</b>                  |
| <b>Second</b>   | <b>Buss</b>    |  |                                       |
| <b>Action</b>   | <b>Vote</b>    | <b>All – Aye. Motion Carried.</b>  |                                       |
| <b>Deputy's Report</b>  |                |  | <b>Deputy Report</b>                  |
| 1. Verbal argument – parties counseled  |                |  |                                       |
| 2. Flagged down by elementary school about subject walking around school looking in windows late at night |                |  |                                       |
| 3. Barking dog complaint  |                |  |                                       |
| 4. Verbal disturbance – parties separated   |                |  |                                       |
| 5. 4 wheeler complaint – gone on arrival  |                |  |                                       |
| 6. Lost dog – found   |                |  |                                       |
| 7. Alarm – no problem   |                |  |                                       |
| 8. Stopped kids on golf cart – verbal warning   |                |  |                                       |
| <b>Maintenance Superintendent's Report</b>  |                |  | <b>Superintendent's Report</b>        |
| 1. Long Street Guard Rail Damage Report   |                |  |                                       |
| 2. Truck Damage Report  |                |  |                                       |
| 3. Blade Repair Update  |                |  |                                       |
| 4. Trees Cut – Stumps still to be ground out  |                |  |                                       |
| 5. Waterline at previous NAH Property being repaired  |                |  |                                       |
| <b>Mayors Report</b>  |                |  | <b>Mayor's Report</b>                 |
| 1. MFT Project Discussion – MFT Budget  |                |  |                                       |
| 2. Next Fiscal Year Budget Discussion   |                |  |                                       |
| 3. Ordinance Violation Update – Trustee Buss report   |                |  |                                       |
| 4. Garage Sales – Village Wide Cleanup Date/Quotes  |                |  |                                       |
| 5. Easter Bunny Hop – Sat, April 3 <sup>rd</sup> – 11-12:30 at the park                                   |                |  |                                       |
| 6. After Prom Donation Request  |                |  |                                       |
| 7. Senior Scholarships  |                |  |                                       |
| 8. Rescheduled Board Event Date and Time  |                |  |                                       |
| 9. Election update regarding terms  |                |  |                                       |
| 10. Social Media information  |                |  |                                       |
| 11. North Lift Station – engineer report discussed  |                |  |                                       |
| <b>Motion</b>   | <b>Buss</b>    | <b>MFT Project – Hot Mix get bid</b>   | <b>Request Quotes for MFT Project</b> |
| <b>Second</b>   | <b>Wittler</b> |  |                                       |
| <b>Action</b>   | <b>Vote</b>    | <b>Aye - Buss, King, Moore, Voss and Wittler. Nay – Cannell. Motion Carried</b>                |                                       |

|                   |                |   |  |
|-------------------|----------------|---|--|
| <b>Motion</b>     | <b>Voss</b>    | <b>Approve June 5, 2021 as the Annual Garage Sale and Seek Quotes for Village wide clean up to be held on June 12th</b>                           | <b>Annual Garage Sale and Village Wide Clean Up</b>                |
| <b>Second</b>     | <b>Moore</b>   |   |  |
| <b>Action</b>     | <b>Vote</b>    | <b>All – aye. Motion Carried.</b>   |  |
| <b>Motion</b>     | <b>Wittler</b> | <b>To make a donation of \$100 to the After Prom Committee</b>  | <b>After Prom Donation</b>   |
| <b>Second</b>     | <b>Moore</b>   |   |  |
| <b>Action</b>     | <b>Vote</b>    | <b>All – aye. Motion Carried.</b>   |  |
| <b>Motion</b>     | <b>Voss</b>    | <b>To approve the annual UHS 5 \$1,000 scholarships to be selected and awarded this school year with Mendon area students receiving priority.</b> | <b>UHS 5 \$1,000 scholarships – Mendon Students first priority</b> |
| <b>Second</b>     | <b>King</b>    |   |  |
| <b>Action</b>     | <b>Vote</b>    | <b>All – Aye. Motion Carried</b>  |  |
| <b>Motion</b>     | <b>Rick</b>    | <b>To adjourn to the next regularly scheduled meeting. Meeting adjourned at 8:15.</b>   | <b>Adjourn</b>   |
| <b>Second</b>     | <b>Darla</b>   |   |  |
| <b>Action</b>     | <b>Vote</b>    | <b>All- Aye. Motion Carried</b>   |  |
| <b>Mayor:</b>     |                |   | <b>Signatures of Approval</b>                                      |
| <b>Secretary:</b> |                |   |  |